

1 BILL NO. R-89-06- 08

2 DECLARATORY RESOLUTION NO. R- 40-89

3 A DECLARATORY RESOLUTION confirming  
4 the designation of an "Economic  
5 Revitalization Area" under I.C. 6-1.1-  
6 12.1 for property commonly known as  
7 3511 Engle Road, Fort Wayne, Indiana  
8 46809 (Mullinix Packages, Inc.).

9 WHEREAS, Common Council has previously designated by  
10 Declaratory Resolution the following described property as an  
11 "Economic Revitalization Area" under Division 6, Article II,  
12 Chapter 2 of the Municipal Code of the City of Fort Wayne,  
13 Indiana, of 1974, as amended and I. C. 6-1.1-12.1., to wit:

14 Part of 30 acres off the East side of the northwest  
15 quarter of the northwest quarter of Section 21,  
16 Township 30 North, Range 12 East, in Allen County,  
17 Indiana.

18 said property more commonly known as 3511 Engle Road, Fort  
19 Wayne, Indiana 46809.

20 WHEREAS, said project will create 45 additional  
21 permanent jobs for a total additional annual payroll of  
22 \$860,000.00, with the average new annual job salary being  
23 \$19,111.00; and

24 WHEREAS, the total estimated project cost is  
25 \$6,550,000.00; and

26 WHEREAS, recommendations have been received from the  
27 Committee on Finance and the Department of Economic  
28 Development concerning said Resolution;

29 WHEREAS, notice of the adoption and substance of said  
30 Resolution has been published in accordance with I.C. 6-1.1-  
31 12.1-2.5 and I. C. 5-3-1 and a public hearing has been  
32 conducted on said Resoultion;

33 WHEREAS, if said Resolution involves an area that has  
34 already been designated an allocation area under I.C. 36-7-14-  
35 39, The Fort Wayne Redevelopment Commission has adopted a  
36 Resolution approving the designation.

37 NOW, THEREFORE, BE IT RESLOVED BY THE COMMON COUNCIL OF  
38 THE CITY OF FORT WAYNE, INDIANA:

1 SECTION 1. That, the Resolution previously designating  
2 the above described property an "Economic Revitalization Area"  
3 is confirmed in all respects.

4 SECTION 2. That, the hereinabove described property is  
5 hereby declared an "Economic Revitalization Area" pursuant to  
6 I.C. 6.1.1-12.1, said designation to begin on the effective  
7 date of this Resolution and continue for a one (1) year  
8 period. Said designation shall terminate at the end of that  
9 one (1) year period.

10 SECTION 3. That, said designation of the hereinabove  
11 described property as an "Economic Revitalization Area" shall  
12 apply to both a deduction of the assessed value of real estate  
13 and personal property for new manufacturing equipment.

14 SECTION 4. That the estimate of the number of  
15 individuals that will be employed or whose employment will be  
16 retained and the estimate of the annual salaries of those  
17 individuals and the estimate of the value of the redevelopment  
18 or rehabilitation and the estimate of the value of the new  
19 manufacturing equipment, all contained in Petitioner's  
20 Statement of Benefits, are reasonable and are benefits that  
21 can be reasonably expected to result from the proposed  
22 described redevelopment or rehabilitation and from the  
23 installation of the new manufacturing equipment.

24 SECTION 5. The current year approximate tax rates for  
25 taxing units within the City would be:

26 (a) If the proposed development does not occur, the  
27 approximate current year tax rates for this site  
28 would be \$11.4948/\$100.

29 (b) If the proposed development does occur and no  
30 deduction is granted, the approximate current year  
31 tax rate for the site would be \$11.4948/\$100 (the  
32 change would be negligible).

(c) If the proposed development occurs, and a  
deduction percentage of fifty percent (50%) is  
assumed, the approximate current year tax rate for

1                   the site would be \$11.4948/\$100 (the change would  
2                   be negligible).

3                   (d) If the proposed new manufacturing equipment is not  
4                   installed, the approximate current year tax rates  
5                   for this site would be \$11.4948/\$100.

6                   (e) If the proposed new manufacturing equipment is  
7                   installed and no deduction is granted, the  
8                   approximate current year tax rate for the site  
9                   would be \$11.4948/\$100 (the change would be  
10                  negligible).

11                  (f) If the proposed new manufacturing equipment is  
12                  installed, and a deduction percentage of eighty  
13                  percent (80%) is assumed, the approximate current  
14                  year tax rate for the site would be \$11.4948/\$100  
15                  (the change would be negligible).

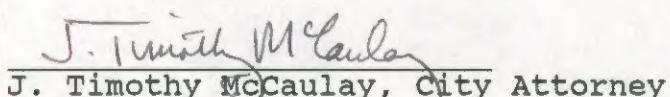
16                  SECTION 6. Pursuant to I.C. 6-1.1-12.1, it is hereby  
17                  determined that the deduction from the assessed value of the  
18                  real property shall be for a period of ten (10) years, and  
19                  that the deduction from the assessed value of the new  
20                  manufacturing equipment shall be for a period of five (5)  
21                  years.

22                  SECTION 7. The benefits described in the Petitioner's  
23                  Statement of Benefits can be reasonably expected to result  
24                  from the project and are sufficient to justify the applicable  
25                  deduction.

26                  SECTION 8. That this Resolution shall be in full force  
27                  and effect from and after its passage and any and all  
28                  necessary approval by the Mayor.

29  
30  
31  
32  
  
\_\_\_\_\_  
Councilmember

APPROVED AS TO FORM  
AND LEGALITY

  
\_\_\_\_\_  
J. Timothy McCaulay, City Attorney

• Read the first time in full and on motion by \_\_\_\_\_, seconded by \_\_\_\_\_, and duly adopted, read the second time by title and referred to the Committee on \_\_\_\_\_, and Public Hearing to be held after due legal notice, at the Council Conference Room 128, City-County Building, Fort Wayne, Indiana, on \_\_\_\_\_, the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., E.S.T.

DATED: \_\_\_\_\_

SANDRA E. KENNEDY, CITY CLERK

Read the third time in full and on motion by \_\_\_\_\_, seconded by \_\_\_\_\_, and duly adopted, placed on its passage. PASSED ~~LOST~~ by the following vote:

	<u>AYES</u>	<u>NAYS</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
<u>TOTAL VOTES</u>	<u>8</u>			
<u>BRADBURY</u>	<u>✓</u>			
<u>BURNS</u>	<u>✓</u>			
<u>GIAQUINTA</u>	<u>✓</u>			
<u>HENRY</u>	<u>✓</u>			
<u>LONG</u>	<u>✓</u>			
<u>REDD</u>	<u>✓</u>			
<u>SCHMIDT</u>	<u>✓</u>			
<u>STIER</u>				
<u>TALARICO</u>	<u>✓</u>			

DATED: \_\_\_\_\_

6-27-89

*Sandra E. Kennedy*  
SANDRA E. KENNEDY, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as (ANNEXATION) (APPROPRIATION) (GENERAL)  
(SPECIAL) (ZONING MAP) ORDINANCE RESOLUTION NO. Q-4089  
on the 27th day of June, 1989.

*Sandra E. Kennedy*  
SANDRA E. KENNEDY, CITY CLERK

ATTEST  
*Charles S. Reed*  
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 28th day of June, 1989, at the hour of 11:00 o'clock A.M., E.S.T.

*Sandra E. Kennedy*  
SANDRA E. KENNEDY, CITY CLERK

Approved and signed by me this 29th day of June, 1989, at the hour of 12:00 o'clock P.M., E.S.T.

*P. Helmke*  
PAUL HELMKE, MAYOR

Admn. Appr. \_\_\_\_\_

DIGEST SHEET

TITLE OF ORDINANCE DECLARATORY RESOLUTION

*Q-89-06-08*

DEPARTMENT REQUESTING ORDINANCE DEPARTMENT OF ECONOMIC DEVELOPMENT

SYNOPSIS OF ORDINANCE RESOLUTION CONFIRMING THE APPLICATION FOR

MULLINIX PACKAGES, INC. FOR REAL PROPERTY IMPROVEMENTS ADDING A

30,000 SQ. FT. BUILDING, OFFICE EXPANSION AND THE PURCHASE OF

NEW MANUFACTURING EQUIPMENT.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

EFFECT OF PASSAGE APPLICATION FOR DEDUCTION WILL BE APPROVED.

EFFECT OF NON-PASSAGE OPPOSITE OF ABOVE.

MONEY INVOLVED (DIRECT COSTS, EXPENDITURES, SAVINGS)

ASSIGNED TO COMMITTEE (PRESIDENT)

BILL NO. R-89-06-08

REPORT OF THE COMMITTEE ON FINANCE

THOMAS C. HENRY, CHAIRMAN  
MARK E. GIAQUINTA, VICE CHAIRMAN  
BRADBURY, SCHMIDT, STIER

WE, YOUR COMMITTEE ON FINANCE TO WHOM WAS

REFERRED AN (ORDINANCE) (RESOLUTION) confirming the  
designation of an "Economic Revitalization Area" under  
I.C. 6-1.1-12.1 for property commonly known as 3511 Engle Road,  
Fort Wayne, IN 46809 (Mullinix Packages, Inc.)

---

---

---

---

HAVE HAD SAID (ORDINANCE) (RESOLUTION) UNDER CONSIDERATION AND  
BEG LEAVE TO REPORT BACK TO THE COMMON COUNCIL THAT SAID

(ORDINANCE) (RESOLUTION)

DO PASS

DO NOT PASS

ABSTAIN

NO REC

Thomas C. Henry  
Janet H. Bradbury  
John Schmidt  
G. T. Stier  
Mark Giacinta

DATED: 6-27-89

Sandra E. Kennedy  
City Clerk



## THE CITY OF FORT WAYNE

June 13, 1989

Ms. Connie Lambert  
Fort Wayne Newspapers, Inc.  
600 West Main Street  
Fort Wayne, IN 46802

Dear Ms. Lambert:

Please give the attached full coverage on the date of June 17, 1989, in both the News Sentinel and Journal Gazette.

RE: Legal Notice for Common Council  
of Fort Wayne, IN

Bill No. R-89-06-05 and R-89-06-06  
Economic Revitalization Area  
Bill No. R-89-06-07 and R-89-06-08  
Economic Revitalization Area

Please send us 4 copies of the Publisher's Affidavit from both newspapers.

Thank you.

Sincerely yours,

Sandra E. Kennedy  
City Clerk

SEK/ne  
ENCL: 2

NOTICE OF PUBLIC HEARING  
FORT WAYNE  
COMMON COUNCIL

(RESOLUTIONS NO. R-89-06-07 AND R-89-06-08)

Notice is hereby given that the Common Council of the City of Fort Wayne, Indiana, approved a Resolution on 6-13-89 date designating property at 3511 Engle Road, Fort Wayne, Indiana 46809 (Mullinix Packages, Inc.)

an Economic Revitalization Area. A description of the affected area can be inspected in the County Assessor's Office.

Common Council will conduct a public hearing on whether the above described resolution should be confirmed, modified and confirmed or rescinded on Tuesday, June 27, 1989, at 7:00 P.M., date, time & place City-County Bldg., Common Council Conference Room 128, One Main Street, Fort Wayne, IN

If confirmed, said designation shall continue for one (1) year after confirmation.

All interested persons are invited to attend and be heard at the public hearing.

*Sandra E. Kennedy*

Sandra E. Kennedy  
City Clerk

**Form Prescribed by State Board of Accounts**  
**Fort Wayne Common Council**  
**(Governmental Unit)**

---

**General Form No. 991P (Revised 1987)**

To: The Journal-Gazette Dr.  
P.O. Box 100  
Fort Wayne, IN

## **PUBLISHER'S CLAIM**

### LINE COUNT

**Display Matter (Must not exceed two actual lines, neither of which shall total more than four solid lines of type in which the body of the advertisement is set)**  
-- number of equivalent lines

Head -- number of lines	5
Body -- number of lines	17
Tail -- number of lines	3
Total number of lines in notice	25

## COMPUTATION OF CHARGES

25 lines, 1 columns wide equals 25 equivalent lines  
at .330 cents per line \$ 8.25

**Additional charge for notices containing rule or tabular work  
(50 percent of above amount)** \_\_\_\_\_

**TOTAL AMOUNT OF CLAIM** **10.25**

#### DATA FOR COMPUTING COST

Width of single column 12.5 ems  
Number of insertions 1  
Size of type 6 point

Pursuant to the provisions and penalties of Chapter 155, Acts 1953,

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

Date: June 17, 1989

Title: Clerk

## **PUBLISHER'S AFFIDAVIT**

State of Indiana )  
 ) ss:

Personally appeared before me, a notary public in and for said county and state, the undersigned Larry Thompson who, being duly sworn, says that he/she is Clerk of the The Journal-Gazette newspaper of general circulation printed and published in the English language in the (city) (town) of Fort Wayne, IN in state and county aforesaid, and that the printed matter attached hereto is a true copy, which was duly published in said paper for 1 time(s), the dates of publication being as follows:

6/17/89

Subscribed and sworn to before me this 17th day of Junbe, 1989.

Notary Public Whitley County, IN  
SHELLEY R. LARUE

